

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K.S.I. College
2	AFFILIATION NO.(IF APPLICABLE)	2132724
3	SCHOOL CODE (IF APPLICABLE)	61110
4	COMPLETE ADDRESS WITH PIN CODE	Patholi Agra, AGRA , UTTAR PRADESH - 283105
5	PRINCIPAL NAME	HARENDRA KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	ksicollege20@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412255095

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ksicollege.in/images/AFFILIATION.pdf">http://www.ksicollege.in/images/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ksicollege.in/images/SOCIETY.pdf">http://www.ksicollege.in/images/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ksicollege.in/images/NOC.pdf">http://www.ksicollege.in/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ksicollege.in/images/RECOGNITION.pdf">http://www.ksicollege.in/images/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ksicollege.in/images/BUILDING_SAFETY.pdf">http://www.ksicollege.in/images/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ksicollege.in/images/FIRE_SAFETY.pdf">http://www.ksicollege.in/images/FIRE_SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.ksicollege.in/images/SELF_CERTIFICATE.pdf">http://www.ksicollege.in/images/SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ksicollege.in/images/HEALTH_SANITATION.pdf">http://www.ksicollege.in/images/HEALTH_SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ksicollege.in/images/FEE_SCHEDULE.pdf">http://www.ksicollege.in/images/FEE_SCHEDULE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ksicollege.in/images/VACATION.pdf">http://www.ksicollege.in/images/VACATION.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ksicollege.in/images/SMC.pdf">http://www.ksicollege.in/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ksicollege.in/images/PTA.pdf">http://www.ksicollege.in/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ksicollege.in/images/RESULT.pdf">http://www.ksicollege.in/images/RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARENDRA KUMAR

2	TOTAL NO. OF TEACHERS	32
	PGT	8
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SONVEER SINGH (B.Ed. IN SPEACIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PREETI SHARMA, GRADUATE IN PSYCHOLOGY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	34	33	97.05	GOOD

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UnjLVGmMkJ0">https://youtu.be/UnjLVGmMkJ0</a>